

We Gather as the People of God

‡Musical Call to Worship *My Faith Looks Up to Thee* arr. Osterland

‡Greeting, Announcements, and Invitation to Discipleship

‡Moment for Mission – *Justice Together* Darwin Eads

‡Introit *My Soul Is at Rest* Taizé

*‡Call to Worship

One: As people formed by God, we give praise to God:

Many: Dry ground in the sea, rivers in the desert, Christ among us—God is doing a new thing!

One: As people restored by God, we give praise to God:

Many: Dry ground in the sea, rivers in the desert, Christ among us—God is doing a new thing!

One: As people pressing on in faith, we give praise to God:

Many: Dry ground in the sea, rivers in the desert, Christ among us—God is doing a new thing!

*‡Hymn No. **463** *How Firm a Foundation* FOUNDATION

Call to Confession

Prayer of Confession

(Let us pray with one voice.)

Purifying God, we grow comfortable with the way things are in our lives, in the church, and in the world. We do not always welcome the new life you offer in Christ, for you overturn our notions of power and protocol. Sure of our own righteousness, we are critical of others. Wanting to control our assets, we hoard the gifts you give us. Forgive us, we pray, for seeking our gain at the expense of others. Help us bend our lives toward your own life of self-giving and sacrifice. Fill us, our homes and churches, the whole world, with the abundant love of Christ until all are made new. In Christ's name, we pray. Amen.

(Moment for Silent Prayer)

Hymn No. **581** *Glory Be to the Father* GLORIA PATRI (Greatorex)

**Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen, amen.**

Assurance of Pardon

*‡Exchange of the Peace

One: The peace of our Lord Jesus Christ be with you.

Many: And also with you.

One: Greet one another in the peace of Christ.

463 How Firm a Foundation

1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee, O be not dis - mayed,
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fi - ery tri - als thy path - way shall lie,
 5 "The soul that on Je - sus hath leaned for re - pose,

is laid for your faith in God's ex - cel - lent Word!
 for I am thy God, and will still give thee aid;
 the riv - ers of sor - row shall not o - ver - flow;
 my grace, all suf - fi - cient, shall be thy sup - ply;
 I will not, I will not de - sert to its foes;

What more can be said than to you God hath said,
 I'll strength - en thee, help thee, and cause thee to stand,
 for I will be near thee, thy trou - bles to bless,
 the flame shall not hurt thee; I on - ly de - sign
 that soul, though all hell should en - deav - or to shake,

to you who for ref - uge to Je - sus have fled?
 up - held by my righ - teous, om - nip - o - tent hand.
 and sanc - ti - fy to thee thy deep - est dis - tress.
 thy dross to con - sume, and thy gold to re - fine.
 I'll nev - er, no, nev - er, no, nev - er for - sake."

It seems odd now to think of singing this text to ADESTE FIDELES, but mainline churches did so well into the 20th century because of a cultural bias against shape note music. The vigor of the present tune seems especially right for the final line's reference to Hebrews 13:5.

**You who dwell in the shelter of the Lord,
who abide in his shadow for life
say to the Lord, "My refuge,
my rock in whom I trust!"**

**And he will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of his hand.**

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We Hear God's Word

Prayer for Illumination

Old Testament Reading

Isaiah 43:16-21

One: This is the Word of the Lord.

Many: **Thanks be to God.**

Anthem

My Song Is Love Unknown
(Words printed on the back of the bulletin.)

Marrolli

Gospel Reading

John 12:1-8

One: This is the Word of the Lord.

Many: **Thanks be to God.**

Sermon

More Than Perfume

Rev. Amy Baumgartner

We Respond to God's Word

*Affirmation of Faith

(The Apostles' Creed)

**I believe in God the Father Almighty,
Maker of heaven and earth.**

**And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.**

Offertory Sentence

Offertory

More Love to Thee

arr. Kim

Joys and Concerns of the People

Joy: Community Presbyterian Church, Chase

Ministry: Jacob's Learning Ladder

Care and Comfort: Don Carlo and family, Janice DeMayo, Steve DeMayo, Gary Hart,
Sheena Heimberg, Sandra Padgham, Carol Taylor

Invitation to the Lord's Supper

Great Prayer of Thanksgiving and Our Lord's Prayer

One: The Lord be with you.

Many: And also with you.

One: Lift up your hearts.

Many: We lift them up to the Lord.

One: Let us give thanks to the Lord our God.

Many: It is right to give our thanks and praise...

The Lord's Prayer (Traditional)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Words of Institution

Communion of the People

*Come forward up the center aisle, starting from the back of the sanctuary, to receive the elements.
If you prefer, you may be served in your seat.*

Prayer after Communion

We Are Sent as God's Servants into the World

*Hymn No. **722**

Lord, Speak to Me That I May Speak

CANONBURY

*Charge and Blessing

One: Lord have mercy! Christ have mercy! Amen.

Many: Lord have mercy! Christ have mercy! Amen.

The Postlude

All Glory, Laud and Honor

arr. Berry

**(Please rise in body or in spirit.)*

‡(Time to seat those who arrive after the start of the service)

The flowers this morning are given by Carolyn Cohoon, Janice Dunn, and Karen Ohmes,
in memory of our mother, Alice Lehman.

Leading and Serving in Worship Today

The Rev. Amy Baumgartner, Guest Preacher
Kirk Anderson, Director of Student Ministries
Jasper Lesage, Liturgist
Sean Foster, Interim Director Chancel Choir
Kelsey Wise, Organist
Chancel Choir
Alissa Watkins, violin
Madeline Crawford, cello
Bruce Gealy, Reader

Worship Notes

As is our annual custom, we visually mark our progress through Lent with black drapes progressively covering our stained-glass windows. Each week more of the windows are hidden until on Good Friday they will be entirely covered. On Easter morning we remove the drapes and rejoice in the warmth and light that are restored to us in the resurrection of Jesus Christ.

My Soul Is at Rest (Introit) from Taizé

My soul is at rest in God alone, my salvation comes from God.

My Song Is Love Unknown (Anthem) by Karen Marrolli

My song is love unknown my Savior's love to me;
love the loveless shown, that they might lovely be.
Oh who am I, that for my sake my Lord should take frail flesh and die?

He came from his blest throne salvation to bestow, but such disdain!
So few the longed-for Christ would know! But oh, my friend, my friend indeed,
who at my need his life did spend!

Sometimes they crowd his way, and his sweet praises sing;
resounding all the day hosannas to their King.
Then "Crucify" is all their breath, and for his death they thirst and cry.

In life, no house, no home my lord on earth might have;
in death, no friendly tomb but what a stranger gave. What may I say?
Heav'n was his home; but mine the tomb wherein he lay.

Here might I stay and sing; no story so divine!
Never was love, dear King, never was grief like thine.
This is my friend, in whose sweet praise I all my days could gladly spend!

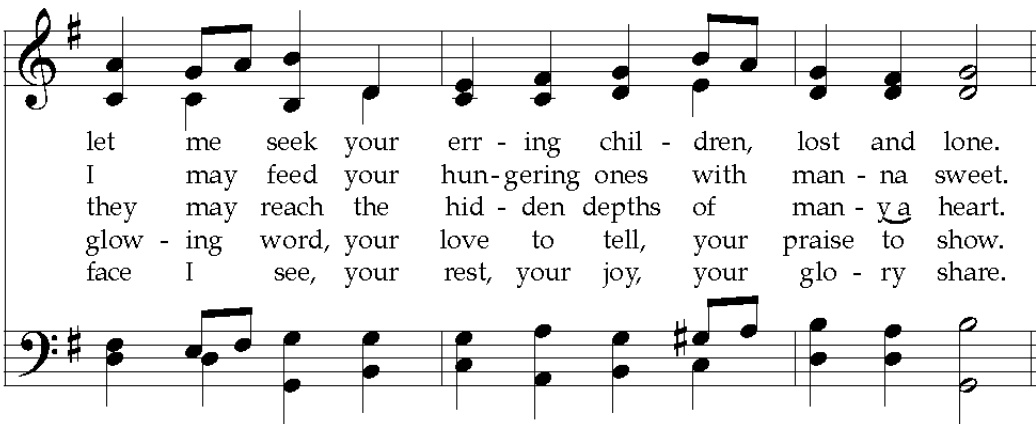
722 Lord, Speak to Me That I May Speak



1 Lord, speak to me that I may speak in liv - ing
 2 O lead me, Lord, that I may lead the wan - dering
 3 O teach me, Lord, that I may teach the pre - cious
 4 O fill me with your full - ness, Lord, un - til my
 5 O use me, Lord, use e - ven me, just as you



ech - oes of your tone. As you have sought, so
 and the wa - vering feet. O feed me, Lord, that
 truths which you im - part. And wing my words that
 ver - y heart o'er - flow in kin - dling thought and
 will, and when, and where un - til your bless - ed



let me seek your err - ing chil - dren, lost and lone.
 I may feed your hun - gering ones with man - na sweet.
 they may reach the hid - den depths of man - ya heart.
 glow - ing word, your love to tell, your praise to show.
 face I see, your rest, your joy, your glo - ry share.

Two great truths inform this text: first, that the testimony of experience is powerful and persuasive; and second, that no one should venture to minister on one's own strength rather than God's. The tune reflects a 19th-century practice of adapting piano pieces as hymn tunes.