

We Gather as the People of God

‡Musical Call to Worship *A Mighty Fortress Is Our God* arr. Wagner

‡Greeting, Announcements, and Invitation to Discipleship

Moment for Mission Fred Heismeyer

*‡Introit *Sing Praise and Glory* Bach

*‡Call to Worship

Leader: Praise the Lord, for God is great indeed!

People: Let us sing praises for God's glorious works.

Leader: We give glory, honor, and thanksgiving to the Lord,

People: who makes and sustains all things.

*‡Hymn No. **263** *All Hail the Power of Jesus' Name!* CORONATION

Call to Confession

Prayer of Confession

(Let us pray with one voice.)

Merciful and gentle God, we have wanted reward without sacrifice. We have been unwilling to serve and have not humbled ourselves in obedience. Forgive our hubris, gracious God. Correct our ignorant ways and help us to know your glory through servanthood. Guide us to be true followers of your way, through Jesus Christ our Lord. Amen.

(Moment for Silent Prayer)

Kyrie No. **552** *Holy, Holy, Holy* LAND OF REST
(verse 2)

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.**

Assurance of Pardon

*‡Exchange of the Peace

Leader: The peace of our Lord Jesus Christ be with you.

People: And also with you.

Leader: Greet one another in the peace of Christ.

*‡Response Hymn No. 409 *God Is Here* ABBOT'S LEIGH
(verse 3)

**Here our children find a welcome
In the Shepherd's flock and fold;
Here as bread and wine are taken,
Christ sustains us as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.**

263 All Hail the Power of Jesus' Name!

Descant

4 O that with yon-der sa-cred throng we at his feet may fall!

1 All hail the power of Je-sus' name! Let an-gels pros-trate fall;
 2 Ye cho-sen seed of Is-rael's race, ye ran-somed from the fall,
 3 Let ev-ery kin-dred, ev-ery tribe on this ter-res-trial ball
 4 O that with yon-der sa-cred throng we at his feet may fall!

We'll join the song, and crown him Lord of all!

bring forth the roy-al di-a-dem, and crown him Lord of all!
 hail him who saves you by his grace, and crown him Lord of all!
 to him all maj-es-ty as-cribe, and crown him Lord of all!
 We'll join the ev-er-last-ing song, and crown him Lord of all!

We'll join the song, and crown him Lord of all!

Bring forth the roy-al di-a-dem, and crown him Lord of all!
 Hail him who saves you by his grace, and crown him Lord of all!
 To him all maj-es-ty as-cribe, and crown him Lord of all!
 We'll join the ev-er-last-ing song, and crown him Lord of all!

This 18th-century text celebrating the sovereignty of Christ has been through several expansions and contractions before reaching its present form. It is set here to the oldest American hymn tune in continuous use since first published in 1793, which was written for it.

We Hear God's Word

Prayer for Illumination

Old Testament Reading

Job 38:1-7

Leader: This is the Word of the Lord.

People: Thanks be to God.

Anthem

All Things New

Courtney

Moment for Generosity

Tom Webster

Gospel Reading

Mark 10:35-45

Leader: This is the Word of the Lord.

People: Thanks be to God.

Sermon

Crushed and Waiting

Rev. Dr. Steven M. Marsh

Affirmation of Faith

Westminster Confession of Faith, Q and A 4-6

Q. 4. **What is God?**

A. **God is a Spirit, infinite, eternal and unchangeable, in his being, wisdom, power, holiness, justice, goodness, and truth.**

Q. 5. **Are there more Gods than one?**

A. **There is but one only, the living and true God.**

Q. 6. **How many Persons are there in the Godhead?**

A. **There are three Persons in the Godhead: the Father, the Son, and the Holy Ghost; and these three are one God, the same in substance, equal in power and glory.**

*Hymn No. **299**

You Servants of God, Your Master Proclaim

HANOVER

We Respond to God's Word

Joys and Concerns of the People

Joy: St. Mark's Presbyterian Church, Haysville

Ministry: Deacons

Care and Comfort: Larry Cracraft, Carol Taylor, Phil Vawter, June Vogt, Sarah Woolf

Prayers of the People

The Lord's Prayer

(Traditional)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Offertory Sentence

Offertory

I Am Thine, O Lord

arr. Geschke

*Doxology

Praise God from whom all blessings flow;

Praise Christ all creatures here below;

Praise Holy Spirit evermore;

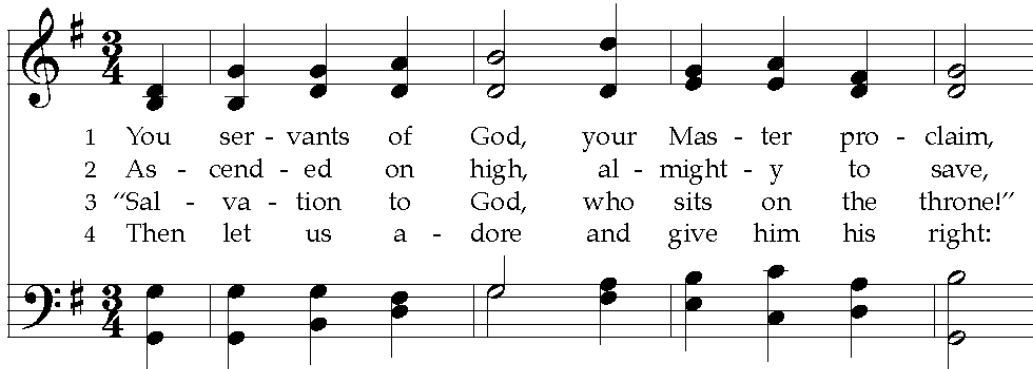
Praise Triune God whom we adore. Amen.

*Prayer of Thanksgiving

(Let us pray with one voice.)

Gracious God, we offer you these gifts. Multiply them so that they might help build your kingdom on earth and be of service to the body of Christ, in whose name we pray. Amen.

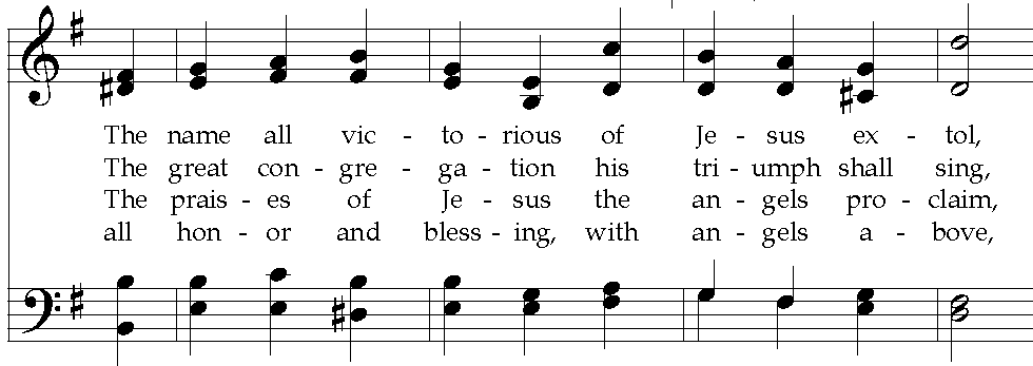
299 You Servants of God, Your Master Proclaim



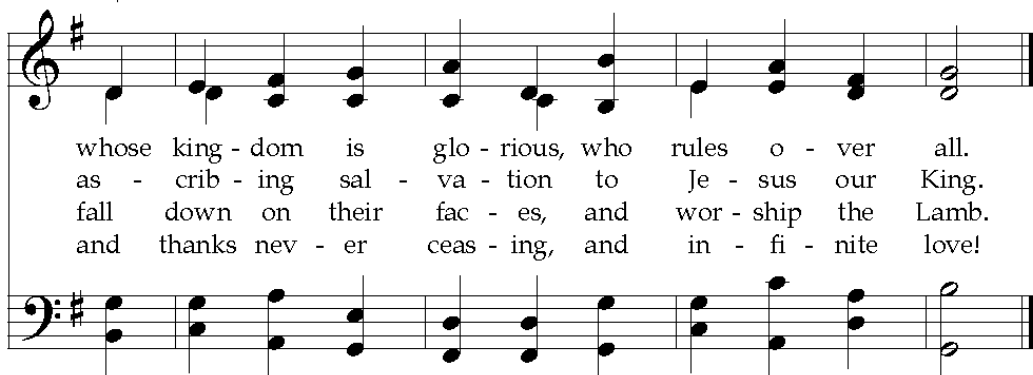
1 You ser - vants of God, your Mas - ter pro - claim,
2 As - cend - ed on high, al - might - y to save,
3 "Sal - va - tion to God, who sits on the throne!"
4 Then let us a - dore and give him his right:



and pub - lish a - broad Christ's won - der - ful name.
he still re - mains nigh; his pres - ence we have.
Let all cry a - loud and hon - or the Son.
all glo - ry and power, all wis - dom and might,



The name all vic - to - rious of Je - sus ex - tol,
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
all hon - or and bless - ing, with an - gels a - bove,



whose king - dom is glo - rious, who rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fac - es, and wor - ship the Lamb.
and thanks nev - er ceas - ing, and in - fi - nite love!

This hymn resembles many 18th-century drawings that show parallels between worship on earth and worship in heaven, especially as described in Revelation 7:9-11. This 18th-century tune has had many names; the one used here honors the dynasty of British monarchs, 1714-1901.

We Are Sent as God's Servants into the World

*Hymn No. 694

Great God of Every Blessing

AURELIA

*Charge and Blessing

Leader:

Alleluia! Amen.

People:

Alleluia! Amen.

The Postlude

Praise to the Lord, the Almighty

arr. Brendlinger

**(Please rise in body or in spirit.)*

‡(Time to seat those who arrive after the start of the service)

The flowers this morning are given by Anne Woolsey, Mary Freeman, and family
in loving memory of Harold Wade

Leading and Serving in Worship Today

The Rev. Dr. Steven M. Marsh, Interim Pastor

Anne Burris, Liturgist

Tyler Morris, Director of Chancel Choir

Bryce Mulkey, Bell Choir Director

Kelsey Wise, Organist

Bell Choir

Chancel Choir

Edith Tice, Reader

Worship Notes

Sing Praise and Glory (Introit)

by Johann Sebastian Bach

Praise! Praise!

Sing praise and glory!

All Things New (Anthem)

by Craig Courtney

Sorrow lingers in the garden,
Willows weeping, wet with dew.
But in the breeze a whispered promise:
I am making all things new.

Let the gentle hand of morning
Brush your eyes that you may see
Mercies new and never ceasing
Into all eternity, Alleluia.

As it was in the beginning,
In the end, so shall it be.
Through the cross, a new creation;
Christ has won the victory. Alleluia.

Step by faith into the promise,
Bow the knee with voices raised,
Singing holy, holy, holy,
In an endless song of praise! Alleluia.

694 Great God of Every Blessing

1 Great God of ev - ery bless - ing, of faith - ful, lov - ing care,
 2 Your Word is our sal - va - tion, the source of end - less grace,
 3 Your Spir - it is our teach - er, the light that guides our search,

you are the fount of good - ness, the dai - ly bread we share.
 in death and life ex - tend - ing your cov - e - nant em - brace.
 trans - form - ing bro - ken peo - ple in - to the ho - ly church.

How can we hope to thank you? Our praise is but a start:
 In Christ we are one bod - y; each mem - ber has a part:
 For feed - ing us with mer - cy, for wis - dom you im - part:

sin - cere - ly and com - plete - ly I of - fer you my heart.

Written for the 500th anniversary of John Calvin's birth, this text sums up his liturgical theology, ending each stanza with his motto: *Cor meum tibi offero, Domine, prompte et sincere*. By moving from plural to singular the stanzas show how corporate faith becomes personal piety.