### We Gather as the People of God

#Musical Call to Worship

Raise the Song of Harvest

Larson

#Greeting, Announcements, and Invitation to Discipleship

Reception of New Member

**Becky Hadicke** 

\***‡**Introit

Give Thanks to the Lord

Handel

\*#Call to Worship

Leader: Let our hearts exult in the Lord; Let our mouths be ever fixed in praise;

**People:** God has given us the victory. Leader: There is no Holy One like the Lord;

People: there is no Rock like our God. Praise the Lord!

\*‡Hymn No. **837** Who

What a Fellowship, What a Joy Divine

SHOWALTER

Call to Confession

**Prayer of Confession** 

(Let us pray with one voice.)

Gracious and forgiving God, who is faithful and just, we have failed to help those who have little while we have much. We are boastful and haughty, and fail to appreciate the gifts you have given. Our arrogance has led us away from your righteous way. Forgive us, Merciful God, and lead us to a humble path, for Jesus' sake. Amen.

(Moment for Silent Prayer)

Kyrie No. **552** 

Holy, Holy, Holy (verse 1)

LAND OF REST

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

hosanna in the highest.

Assurance of Pardon

\*‡Exchange of the Peace

Leader: The peace of our Lord Jesus Christ be with you.

People: And also with you.

Leader: Greet one another in the peace of Christ.

\*‡Response Hymn No. 409

God Is Here (verse 3)

ABBOT'S LEIGH

Here our children find a welcome In the Shepherd's flock and fold; Here as bread and wine are taken, Christ sustains us as of old. Here the servants of the Servant seek in worship to explore what it means in daily living to believe and to adore.

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# What a Fellowship, What a Joy Divine 837



The composer of the tune (and creator of the refrain) asked the author of the stanzas to write a hymn based on the latter part of Deuteronomy 33:27 (as worded in the King James Version): "Underneath are the everlasting arms." Their joint effort has proved very popular.

### We Hear God's Word

Prayer for Illumination

Old Testament Reading 1 Samuel 1:4-20

Leader: This is the Word of the Lord.

People: Thanks be to God.

Anthem Let the Redeemed of the Lord Give Thanks Purifoy

Gospel Reading Mark 13:1-8

Leader: This is the Word of the Lord.

People: Thanks be to God.

Sermon Pairing and Pressing Rev. Dr. Steven M. Marsh

\*Hymn No. **718** Take Up Your Cross, the Savior Said BOURBON

## We Respond to God's Word

Joys and Concerns of the People

**Joy:** First Presbyterian Church, Kingman **Ministry:** Children's Ministry

**Care and Comfort:** Julie Barker, Janice DeMayo, Steve DeMayo, Sheena Heimberg, Gloria Rose, Eric Russell, Carol Taylor, Phil Vawter, June Vogt

Sympathy to: Rocky Burris and family at the death of his grandmother

Prayers of the People

The Lord's Prayer (Traditional)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Offertory Sentence

Offertory I Will Arise and Go to Jesus arr. Mocklebust

\*Doxology

Praise God from whom all blessings flow;

Praise Christ all creatures here below;

**Praise Holy Spirit evermore;** 

Praise Triune God whom we adore. Amen.

(Let us pray with one voice.)

Dear God, we offer these gifts back to you. Multiply them so that they might help build up your kingdom on earth. All glory, praise, and honor are due to you, now and forever. Amen.

<sup>\*</sup>Prayer of Thanksgiving

## Take Up Your Cross, the Savior Said 718



Written by a nineteen-year-old in Connecticut, this challenging text has been widely printed on both sides of the Atlantic. It is strengthened by its resolute repetition of the same four words at the beginning of each stanza and by the appropriately stark shape note tune.

#### We Are Sent as God's Servants into the World

\*Hymn No. **618** O Love, How Deep, How Broad, How High DEO GRACIAS

\*Charge and Blessing

Leader: Alleluia! Amen. **People:** Alleluia! Amen.

The Postlude God of Grace arr. Hobby

\*(Please rise in body or in spirit.)

#(Time to seat those who arrive after the start of the service)

The chancel flowers today are given by Dolores Hills and Susan Vaughn in memory of husband and father, Art Hills.

## Leading and Serving in Worship Today

The Rev. Dr. Steven M. Marsh, Interim Pastor
Jasper Lesage, Liturgist
Tyler Morris, Director of Chancel Choir
Bryce Mulkey, Director of Bell Choir
Kelsey Wise, Organist
Chancel Choir
Bell Choir
Ron Brown, Reader

### **Worship Notes**

#### Give Thanks to the Lord (Introit)

by George F. Handel

Give thanks to the Lord.
Sing together with praise!
Give thanks to the Lord.
Join in song all our days!
The glory of God from on high we proclaim!
We gratefully honor the Lord's holy name!

#### **Let the Redeemed of the Lord Give Thanks.** (Anthem)

Based on Psalm 107, by John Purifoy

(Chorus) Let the redeemed of the Lord give thanks.

O give thanks to the Lord for He is good.

Let the redeemed of the Lord give thanks

for His steadfast love endures forever!

Let the redeemed of the Lord, let the redeemed of the Lord give thanks!

He has gathered in from the lands, from the east and the west,

from the north and the south, and redeemed us

from trouble and danger.

He will fill the hungry, He will make a path for us.

O give thanks to the Lord for His mercy endureth forever.

(Chorus)

He has brought us out of darkness, and delivered us from fear.

He has sent His Word to heal our pain. He will make the storm be still, and the waves of the sea be hushed.

We will extol His name in thankful praise, in thankful praise to His name! (Chorus)

## 618

## O Love, How Deep, How Broad, How High



Reducing a twenty-three-stanza Latin text to these five English stanzas intensifies this survey of the mystery of the Incarnation and strengthens the repeated reminder that all was done "for us." A comparable tone of proclamation animates this 15th-century song celebrating a military victory.